

Enjoy A Round of Golf for Aslan's Kids!

PRESENTING SPONSOR

\$5,000

Company name and logo featured on Aslan website with web link to company website, social media recognition, tee box sign, extra-large sign displayed at lunch and dinner, acknowledgment by emcee and a \$300 Pro Shop gift. GOLF: Four player team, player gift packs, entry into contests, lunch and awards dinner and 2 carts.

HOLE-IN-ONE SPONSOR

\$2,500

Recognized as hole-in-one sponsor, tee box sign and pro shop gift of \$300. GOLF: one player, player gift packs, entry into contests, lunch and awards dinner and one cart.

EAGLE SPONSOR

\$1,500

Recognized as luncheon sponsor, tee box sign, and pro shop gift of \$200.

BIRDIE SPONSOR

\$500

Recognized as putting green sponsor, pro shop gift of \$100

SIGNAGE

\$300

Longest drive sign, closest to pin sign, tee box sign, greens sign, or cart sign. Assigned on a 1st come 1st served basis.

DINNER ONLY

\$150



To register scan with smart phone or complete form.

Company Name: _____

Primary Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Circle level of sponsorship above.

Make checks to Aslan.

For credit cards, you can use our secure on-line payment system at <https://aslanyouth.org/event/golf/>

Sponsors will be recognized on facebook, Aslan's website and at the awards dinner.

ASLAN YOUTH MINISTRIES



PO Box 270

Red Bank, NJ 07701

Phone: (732) 741-7824

Email: tbuckman@buckmanbuckman.com

www.aslanyouth.org

PLAY GOLF SAFELY.

The format of the event may be modified to comply with COVID-19 restrictions and government mandates.

For more information
www.aslanyouth.org

TOURNAMENT COMMITTEE

Chip Buckman

Buckman, Buckman & Reid

Tom Buckman

Buckman, Buckman & Reid

Rob Swikart

Walsh Benefits

*Aslan is a 501(c)(3) tax--exempt
nonprofit Federal ID# 22--2061018*

17TH ANNUAL JOHN REID MEMORIAL CLASSIC



MONDAY
OCTOBER 17, 2022

RUMSON COUNTRY CLUB
163 Rumson Road
Rumson, NJ 07760

Sponsored by Buckman, Buckman & Reid and Walsh Benefits

To benefit the over 600 at-risk children and families served by Aslan Youth Ministries in Monmouth County, NJ and in Haiti.



**Per Player
ENTRY FEE
\$350.00
Shamble System**

ASLAN YOUTH MINISTRIES

ASLAN is in our 47th year of service to urban, at-risk children in Monmouth County. Through mentoring, tutoring, recreation, enrichment and persistent care, ASLAN helps children, ages 5 to adult, overcome their difficult circumstances & become contributing members of society.

ASLAN graduates include a Navy Captain, several PhDs, engineers, systems analysts, pastors, teachers and nurses.

For 27 years, Aslan has also operated a vibrant work in North-eastern Haiti. Through our stateside programs and in Haiti we regularly impact the lives of 600 children and countless adults!

ASLAN'S work has been recognized from the Statehouse to the Whitehouse. George H.W. Bush named ASLAN one of his One Thousand Presidential Points of Light!

ASLAN YOUTH MINISTRIES JOHN REID MEMORIAL Monday, October 17, 2022

INCLUDES

18 holes of golf, golf cart, lunch, entry into contests, prizes, player gift pack, awards reception and dinner.

AWARDS

Low Net, Low Gross, Closest to Pin, Longest Drive

11:00 AM

Registration and Range Open
Lunch Buffet

12:30 PM

Shotgun Start

5:30 PM

Dinner Buffet
Awards Reception

Note: SOFT SPIKES ONLY

For more information, call
Tom Buckman, BB&R
732-530-0303

tbuckman@buckmanbuckman.com

FOURSOME ENTRY FORM

Register _____ # of golfers at \$350 individual, 2-player team \$700, or 4-player team \$1,400.

Dinner Buffet Only _____ # x \$100 each

Total Enclosed \$ _____

Secure on-line payment system

<https://givebutter.com/FAFJGR>

or scan with smart phone.



Name _____

1: _____

Address: _____

City _____ State _____ Zip _____

Phone _____

Email _____

Company Name _____

Name 2: _____

Address: _____

City _____ State _____ Zip _____

Phone _____

Email _____

Company Name _____

Name 3: _____

Address: _____

City _____ State _____ Zip _____

Phone _____

Email _____

Company Name _____

Name 4: _____

Address: _____

City _____ State _____ Zip _____

Phone _____

Email _____

Company Name _____